|  |  |  |
| --- | --- | --- |
|  | **Form Number** | **Form:**  **Advisor Evaluation (Project-1)** |
| 2/3/24/2022/2963  5/12/2022 | **Issue Number and Date** |
|  | **Number and Date of Revision or Modification** |
|  | **Deans Council Approval Decision Number** |
|  | **The Date of the Deans Council Approval Decision** |
| 01 | **Number of Pages** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Faculty** |  | **Advisor(s) Name:** | | |
| **Department / Program** |  | **Academic Year:** | **Semester:** |  |

**Group Outcomes and Individual Team Member Assessment**

|  |  |  |
| --- | --- | --- |
| **Project Title*:*** | **Project #:** | **Project Type:**  **□ Product □ Research** |

|  |  |  |
| --- | --- | --- |
| **Student Name** | **Student ID#** | **Department** |
| First Student – S1: |  |  |
| Second Student – S2 : |  |  |
| Third Student – S3: |  |  |
| Fourth Student – S4 |  |  |

***Group outcomes and report assessment (60%)***

|  |  |  |
| --- | --- | --- |
|  | **Criteria / Indicator** | **Score** |
| **1** | **Project Significance / originality** | **/15** |
| **2** | **Student understanding of the Project's local and global impact on individuals, organizations, and the society** | **/10** |
| **3** | **Documentation** | **/15** |
| **4** | **Students’ understanding of the project’s ethical issues and responsibilities** | **/10** |
| **5** | **Commitment** | **/10** |
|  | **Final Score (out of 60)** | **/60** |

***Assessment of the individual team member (40%)***

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Criteria / Indicator** | | | Score | | | | | | | |
| **S1** | | **S2** | | | **S3** | | **S4** |
| 1 | **Student Contribution** | | | **/20** | | **/20** | | | **/20** | | **/20** |
| 2 | **Team Work** | | | **/20** | | **/20** | | | **/20** | | **/20** |
|  | **Final Score (out of 40)** | | | **/40** | | **/40** | | | **/40** | | **/40** |
|  |  | | |  | |  | | |  | |  |
| **Overall Score** | | | **S1** | | **S2** | | | **S3** | | **S4** | |
| **/100** | | **/100** | | | **/100** | | **/100** | |
| **Pass/Fail** | | **Pass/Fail** | | | **Pass/Fail** | | **Pass/Fail** | |
| **Advisor’s Comments** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Advisor Name** | | **Advisor Signature** | | | | | **Date** | | | | |
|  | |  | | | | |  | | | | |

**Passing grade is 50/100**